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## BIB DATA SHEET

CONFIRMATION NO. 1515

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS                              | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.    |
|---|---|------------------------------------|---|---------------------------|
| 10/553,415  | 09/19/2006  | 477                                | 3655  | 095309.56875US            |
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| <div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>APPROVED</b><br/> <i>By Roger Pang at 8:44 am, Jun 29, 2009</i> </div>  |   |                                    |   |                           |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP04/01826 02/25/2004   |   |                                    |   |                           |
| <b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 10317501.6 04/16/2003   |   |                                    |   |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>11/28/2006  |   |                                    |   |                           |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/ROGER L PANG/</u><br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWINGS</b><br>2   | <b>TOTAL CLAIMS</b><br>11 |
| <b>INDEPENDENT CLAIMS</b><br>1  |   |                                    |   |                           |
| <b>ADDRESS</b><br>CROWELL & MORING LLP<br>INTELLECTUAL PROPERTY GROUP<br>P.O. BOX 14300<br>WASHINGTON, DC 20044-4300<br>UNITED STATES   |   |                                    |   |                           |
| <b>TITLE</b><br>Method for operating a motor vehicle  |   |                                    |   |                           |
| <b>FILING FEE RECEIVED</b><br>1250  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |